

No.C.13019/22/09-MH-I
GOVERNMENT OF INDIA
DIRECTORATE GENERAL OF HEALTH SERVICES
MH-I SECTION

Nirman Bhawan, New Delhi.
Dated the 24th June, 2010

To

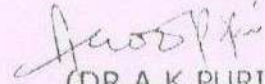
Secretary(Health) & Mission Director(NRHM)
Department of Health & Family Welfare,
Government of Jharkhand,
Nepal House, Doranda,
Ranchi-834002.

Subject:- Representation of Occupational Safety & Health Association of
Jharkhand - Regarding.

Sir,

I am forwarding herewith a copy of letter no. Min-Health-
OSHAJ/132/2010, dated 06.04.10 received from Occupational Safety & Health
Association of Jharkhand, addressed to the Minister of Health & F.W. on the
subject noted above and to request you to take appropriate action in this
matter, under intimation to this Directorate.

Yours faithfully,


(DR.A.K.PURI)

ASSISTANT DIRECTOR GENERAL

Encls: (As above)

Copy to:-

✓ Sh. Samit Kumar Carr, Secretary General, Occupational Safety & Health
Association of Jharkand, flat no. 1011, Satluj, Vijaya's Shatabdee, Sonari,
Jamshedpur, Jharkhand, India-831011.

(You are requested to correspond with the Govt. of Jharkand in this matter.)